



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8378

SERIAL NUMBER 10/754,650	FILING OR 371(c) DATE 01/12/2004 RULE	CLASS 248	GROUP ART UNIT 3632	ATTORNEY DOCKET NO. 03-338R
------------------------------------	---	---------------------	-------------------------------	---------------------------------------

APPLICANTS
 Jerry W. Norris, Cropwell, AL;

**** CONTINUING DATA *******
None sh

**** FOREIGN APPLICATIONS *******
None sh

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
 ** 04/14/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>sh</i> Initials <i>4-15-00</i>	STATE OR COUNTRY AL	SHEETS DRAWING 4	TOTAL CLAIMS <i>5m</i> 1	INDEPENDENT CLAIMS 1
--	-------------------------------	----------------------------	---------------------------------------	--------------------------------

ADDRESS
 Wm. Randall May
 Allison, May, Alvis, Fuhrmeister, Kimbrough &
 Sharp, LLC
 1300 Corporate Drive
 Birmingham, AL35242

TITLE
 Apparatus for coupling intravenous infusion units with mobile transport vehicles

FILING FEE RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---